

TRIPURA



GAZETTE

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Agartala, Monday, July 8, 2024 A. D., Asadha 17, 1946 S. E.

**PART--I-- Orders and Notifications by the Government of Tripura,
The High Court, Government Treasury etc.**

GOVERNMENT OF TRIPURA
REVENUE DEPARTMENT

No.F.09(01)-REV/ACQ/IX/23/2299-03

Dated, Agartala, the 2nd July, 2024.

NOTIFICATION

WHEREAS, it appears to the State Government of Tripura, the land/lands specified in the schedule here to (herein after referred to as "the said land/lands") is needed or is/are likely to be needed for the public purpose namely for the purpose of drilling activities & waste pit at the location SDAN by ONGC under Udaipur Sub-Division in Gomati District (herein after referred to as "the said public purpose").

AND WHEREAS, as per provision of **Sub-Section 1 & 2 of Section 8** of "the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013", SIA report along with recommendation of the Expert Group has been exmined by appropriate Government and found that R & R Scheme is not required as no family will become displaced due to proposed acquisition. It is also found that the proposed land appears to be bare minimum quantum of land needed for the aforesaid project and the potential benefits of the project out weight the social costs & adverse social impacts.

NOW THEREFORE, IT IS HEREBY NOTIFIED under the provisions of **Sub-Section 1 of Section 11** of "the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013" (herein after referred to as "the Land Acquisition & Rehabilitation Act") that the said land/lands measuring more or less **1.797** acres in Mouja Rani Sheet No. 3/P is/are needed or is/are likely to be needed for the said public purpose at public expense.

IN EXERCISE of the powers conferred by the **Section 12** of the Land Acquisition & Rehabilitation Act, the Governor, is pleased to authorize the Collector, **Gomati** District, with his Surveyors and Workman to enter upon and survey the land and to perform all other acts required or permitted by that Section.

THE Senior Deputy Magistrate, **Gomati** District has been appointed as "an Administrator". Particulars of the Administrator is as given below:-

NAME 01	ADDRESS 02	TELEPHONE NO 03
Smti. Sumitra Debnath, TCS, Grade-I SG	Office of the District Magistrate & Collector, Gomati District	03821-222202 (Office No.) 8131901294 (Mobile No.)

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ALL persons interested in the said land/lands are hereby warned not to obstruct or interfere with any Surveyor or other persons employed upon the said land/lands for the purpose of the said acquisition.

NO person shall make any transaction or cause any transaction of land specified in the Preliminary Notification or create any encumbrances on such land from the date of publication of such Notification till such time as the proceedings are completed.

AND

IF the Government of Tripura is satisfied that the said land/lands is/are needed for the said public purpose, a final Notification to that effect under **Section 19** of the Land Acquisition & Rehabilitation Act, will be published in the Tripura Government Gazette in due course.

AS per provisions of **Section 15** of the Act, 2013, any person interested in the above land, who has any objection to the acquisition thereof, may file an objection in writing before the Collector, Gomati District within 60 (Sixty) days from the date of publication of the Preliminary Notification.

PRELIMINARY NOTIFICATION
(U/S-11 (1) of the RFCLARR Act, 2013)

SCHEDULE OF LAND

Name of the District :- Gomati
Name of the Sub-Division :- Udaipur
Name of the P. S. :- Kakraban
Name of the Mouja :- Rani Sheet No. 3/P
Name of the Tehsil :- Kakraban
Name of Project :- Acquisition of land for the purpose of drilling activities & waste pit at the location SDAN by ONGC

Sl. No.	Khatian No.	Plot No.	Class of Land	Acquired Area (in Acres)
1	2	3	4	5
Jote land				
1	339	2003/P	Tilla	1.797
Total Jote land measuring :-				1.797
Total Khas land measuring :-				0.000
Total Departmental land measuring :-				0.000
Grand total land measuring :-				1.797

By order of the Governor,

Signed by Chandra Krishna

Malsom

Date: 21-06-2024 19:23:06

Reason: Approved

(C. K. Malsom)
Deputy Secretary to the
Government of Tripura.